Form 61

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | ORDER TO RELEASE A SEIZED AND CLAMPED OR IMPOUNDED VEHICLE  **Magistrates Court of South Australia**  [www.courts.sa.gov.au](http://www.courts.sa.gov.au)  *Fines Enforcement and Debt Recovery Act 2017*  Section 42(6) | | | | | | | | | | | | | | | | | | Court Use  Date Filed: | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Registry | |  | | | | | | | | | | | | | | | | | File No | |  | | | | |
| Address | |  | | | | | | | | | | | | |  | | | | | | |  | | |  |
|  | | *Street* | | | | | | | | | | | | | *Telephone* | | | | | | | *Facsimile* | | | *DX* |
|  | |  | | | | | | |  | | |  | | | |  | | | | | | | | | |
|  | | *City/Town/Suburb* | | | | | | | *State* | | | *Postcode* | | | | *Email Address* | | | | | | | | | |
| **Applicant** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full Name | | |  | | | | | | | | | | | | | | | | | | | | | DOB | |
| Address | | |  | | | | | | | | | | | | | |  | | | | | | |  | |
|  | | | *Street* | | | | | | | | | | | | | | *Telephone* | | | | | | | *Facsimile* | |
|  | | |  | | | | | | |  | | | |  | | | | | |  | | | | | |
|  | | | *City/Town/Suburb* | | | | | | | *State* | | | | *Postcode* | | | | | | *Email Address* | | | | | |
| **Description of Vehicle** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Make |  | | | | | | | Model | | |  | | | | | | | | | | | | | | |
| Year of Manufacture | | | | | | |  | Engine No. | | | | |  | | | | | | | | | | | | |
| Registration No. | | | |  | | | | Vehicle Identification No. | | | | | | | | | |  | | | | | | | |
| Garaging address | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **Details of the Order**  The application has been refused.  The abovementioned vehicle be released into the custody of:  Name:  Address:  Date of Birth:  The application of the proceeds of the sale of the abovementioned vehicle are to be dealt with in the following manner: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Order: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date MAGISTRATE / REGISTRAR / JUSTICE OF THE PEACE | | | | | | | | | | | | | | | | | | | | | | | | | |